



Friends of the Jesus Revelation, as revealed by the scribe and prophet Jakob Lorber and Gottfried Mayerhofer, feel connected to all people worldwide as creatures and children of one and the same heavenly Father. This Father, who embodied Himself in Jesus Christ about 2,000 years ago, acted as Savior and Teacher from the age of 30 for a period of three years.

The spiritual friends of this Divine Revelation recognize in this perennial message a renewed and exalted expression of the Word of God, as also expressed in the Biblical Gospel of John. They seek a joyful and worldwide exchange of insights and experiences around this revelation.

SELF-REFLECTION - SELF-EXAMINATION

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In this bulletin:

What is love?

(part 2 of 3)

Self-reflection - self-examination



contacts - news - comments

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Wilhelm Erdmann from Germany

We received the following story from Wilhelm Erdmann from Germany:

This is a fascinating and profound text that connects the fairy tales of the Brothers Grimm with spiritual lessons, numerology, and Christian initiation (based on the teachings of Jakob Lorber). Below is his story, preserving the specific terminology and the cadence of the original narrative.

The Fable of the Children's Doctrine

Once upon a time, there was a Children's Doctrine. It exists as the "Small Children's Doctrine" for ceremonial associations, whose members cannot attend divine services and therefore read the Small Children's Doctrine during the week, while the functionaries also study the "Great Children's Doctrine."

Part of the Children's Doctrine are four fairy tales: Little Red Riding Hood, Snow White, Sleeping Beauty, and The Wolf and the Seven Young Goats. These represent the four modes of thought for spiritual teachers: provocative thinking, receptive thinking, reflective thinking, and orderly thinking.

The Four Fairy Tales and the Four Modes of Thought

- Little Red Riding Hood (Provocation): In the story of Little Red Riding Hood, people learn provocative thinking. "Mother Church" sends the politicians with the red caps to the sick, old "Jewish Church" to provide material and spiritual aid, so they are not all devoured together by the "do-gooder" (*Gutmensch*).
- Snow White (Reception): In the story of Snow White, people learn receptive thinking. The revelations of 1840–2023 offer the believers of all Christendom a "recipe." With this, one can find the religion of the next 2000 years with the help of the Bible's science of correspondences.
- Sleeping Beauty (Reflection): In the story of Sleeping Beauty, people learn reflective thinking.

- The hundred-year sleep is found in the three French Sun Kings and in the Calvinism that, after the First World War, possessed people for a hundred years (from 1919 to 2029).
- The Seven Young Goats (Order): In the story of "The Wolf and the Seven Young Goats," one learns orderly thinking. The seven divine attributes—Love, Wisdom, Will, Order, Earnestness, Patience, and Mercy—are represented by the seven goats, of which only Mercy ultimately remains.

The Five Chapters of Christian Initiation

The Children's Doctrine leads man through five essential steps of initiation:

1. The Nine Commandments: This is the first chapter. The first six commandments demonstrate the first six divine attributes (from Love to Patience). The last three commandments are explained through the seventh attribute: Mercy.
2. Faith: The second chapter is meant to bring forth "Wisdom in the sense of God." In this way, Christian faith bears fruit through the Commandments, the Gospel of John, the Sermon on the Mount, and the Epistle of James.
3. The Lord's Prayer: The third chapter is the prayer that God-as-Jesus-Christ recommended to humanity in the Sermon on the Mount, which reveals the plan for God's Kingdom. One prays in the "inner closet" (in silence), so that the prayer yields spiritual fruit for the Kingdom of God.
4. Baptism with the Pentecostal Spirit: The fourth chapter concerns the Spirit of Truth granted to the disciples of Jesus Jehovah Zebaoth. Nowadays, it is primarily the Lorberians who receive this assistance, in which the truth is shown to them.
5. The Holy Supper: The fifth chapter is the communal meal. Where two or three gather in the name of Jesus, they take in the teaching of Jesus and the Spirit of Truth through food and wine, for Jesus is then present to help.

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Love, part 2 of three from the works of Mayerhofer ***Love, as the fundamental law of all life***

The message revolves around love as the core of the divine commandment. God desires free beings who voluntarily choose love, rather than obeying out of compulsion. Everything in creation, from the smallest plants to animals, reflects this love. The essence of neighborly love is unconditional giving, as Jesus taught it.

The proportions of love are represented in symbolic numbers: 600 for love for God, 60 for love of neighbor, and 6 for self-love.

To draw closer to God, one must master self-love, examining oneself strictly while treating others with leniency. True love requires sacrifice and self-denial, with wisdom acting as the guide for love. Humility is presented as the highest virtue, a necessary condition for spiritual growth.

Jesus emphasizes that spiritual progress requires struggle; joy and harmony are achieved through perseverance. He calls for inner transformation and obedience to the divine will, which leads to the spiritual union of soul and spirit.

The text also refers to the creation story, in which the fallen spirit (Satana) must be restored through matter. The heart plays a central role as the seat of both good and evil and is seen as the source of divine inspiration. Lavender is mentioned as a symbolic herb for peace and love.

The most important pieces of advice are: Live unselfishly and service-oriented. Examine yourself daily in prayer. Strive for inner harmony and love for God above all else. Embrace struggle as part of spiritual growth, with a humble heart as the key.

The Lord has given us no other commandment than that of love, for He says: "I desire beings with a free will and no coerced beings around Me." The Lord's observation is very touching: that we should see a kindred creature in every being, no matter how delicate or small it may be—such as a forget-me-not plant or every little animal. "Love your neighbor because I love him!" says the Lord. "The love of God can be understood by no one and can only be sensed by angels as well as by you!" Even plants and minerals are not without a language!

To become children of the Lord, we must proceed much more strictly in examining our spiritual household. To be worthy of Him, we must deal with our hearts much more meticulously and conscientiously. The concept of a childlike heart, as Jesus intended it in Palestine, is much higher than we perceive it. "We must become children in a heavenly sense!"

The Thermometer of Love

The number 666 is also extensively interpreted in the book *Love as a Fundamental Law*. How can we reach this number in the perfection of our soul? The Lord says: "When I say, 'Love God above all else' and denote that love with the number 600, it means: 'If self-love is the number 6, then a hundred times as much self-denial is required to achieve the full number of love for God within a human being.'"

"The number 6 merely signifies that you should keep a tenth part for your own physical well-being of what you can sacrifice for your neighbor—and that corresponds to ten times the willingness to sacrifice originating from the love for God."

We must learn the language of His heavens. The value of spiritual progress lies in the willingness to sacrifice! Therefore, we must be STRICT toward ourselves and LENIENT toward others.

The Lord says: "Examine yourself every evening in solitary prayer!" "It is true that unspeakable beatitudes are prepared for those who reach the goal I have set for them; but it does not happen quite so easily, over a flat road and without struggle... I have immeasurable joys, but you do not obtain them so cheaply!"

How late is it on your spiritual clock? The Lord then provides examples from Mayerhofer's circle of friends in 1870, and at the request of several of M.'s friends, the Lord evaluates their spiritual values on the time clock. A certain Mrs. T. has the numbers 327 – 52 – 16 (self-love) and a fellow sister has 285 – 48 – 19 (self-love). The Lord says: "They have slightly more than double the norm for self-love."

Note: Self-love should therefore be 6, neighborly love 60, and love for the Lord 600!



We must take the communications of the Lord (via His writing prophets) seriously and not mock them. Only deeds have value to the Lord, and noble deeds bring you closer to Him. The Lord pushes away no creature that approaches Him in supplication.

Extreme self-love (expressed in numbers as 50–600) is no longer heavenly but has become hellish, and it no longer permits love for one's neighbor. We must climb several steps if we wish to go upward toward the Lord. Begin with noble deeds and tolerance, but be strict toward yourself and lenient toward others; then you will create a heaven around you and possess the greatest heaven within yourself. This may sound paradoxical to many Christian peers, yet it is a fact, as is also evident from later descriptions.*

Smooth and sweet words slide right off of love, as do the blows the world might try to deal you. But the struggle is certainly worth the effort to always take the Lord's words to heart. Every soul has a different mission on this earth.

The Kiss

Regarding the kiss, the Lord says: "My angels will be able to tell you that this kiss originates from their homeland, but that with them, it is never profaned or abused by sensuality. You too shall one day receive that kiss from those who passed over before you and who, purified and cleansed, wait for you there with impatience; and only there will you learn to understand and feel the melting together into one of two souls."

"The lips form one of the most important instruments of language, of the word, of spiritual exchange by means of physical instruments."

The Lord says that His love is bounded by the wisdom added to it, and that of man must be regulated by his intellect, so that in man too, necessity governs the blissful. Giving out of love is good, giving out of love for one's neighbor is better, and giving out of love for the Lord is best!

Love must be guided by wisdom. To the Lord, our WILL is important. In this context, the Lord says: "I often record something as a significant debt which is marked as minor in your bookkeeping, and I often completely wipe away something that is highly regarded by you." Treat your neighbor with gentleness. Jesus says in the New Testament: "Unless you become like one of these, you shall not enter My kingdom!"

The Lord purifies us on the sickbed, just as a precious metal can only be melted by a fierce fire. Therefore, it is said: "Shake off the material more and more each day; then the spiritual sun of love will illuminate your face all the more..."

Love is the prompter of deeds which, regulated by wisdom, must subsequently awaken love again. The Lord did not create the material world for Himself. Concerning this, the Lord has written: "I did not create it for Myself; in the beginning, the material world arose, and before that the spiritual world, where Satana, as the first and greatest spirit, was to be My—as you say—'mathematical complement.'"

"Satana, however, became too arrogant, turned the power I gave him against Me, and then I was forced to exile that great spirit into matter, where he now—since he does not wish to return as a whole—must follow the path back to Me in small particles, until what remains of him is no longer capable of offering resistance and he must either fall eternally or rise eternally again."

Love created; wisdom regulates that which was created.

The Lord further says: "When I had established the world and left to the individual beings their freedom alongside all temptations, I also had to make clear to the created spirits, in the highest spiritual sense, what I understand by unification. For that purpose, I Myself walked ahead as an example: I became man, clothed Myself in matter, and began the life that you know, both its beginning and its end.

I divested Myself of My garment as the Son of Love and retained only wisdom—that is, the consciousness with which I understood My origin, and the insight into the great workmanship of My creation. When I had accomplished My mission, I returned to My Father, that is, to My Love."

The Lord often advises us to immerse ourselves in His words, to read and contemplate them, and we will discover enough treasures therein to provide us with enlightenment. Without fellow human beings, we cannot be active practitioners of His divine teaching. We will often have to deal with two conflicting elements that would seek to pull us away from the right path.

"To obtain that spiritual sight and spiritual hearing, one must, instead of seeking the cause in the outer world, find it within oneself. You must first begin by enduring the faults of others; no word of anger, resentment, or jealousy must pass your lips. You must judge all people leniently and treat them even more mildly, pitying them as stray children rather than judging them."

Pain is the actual punishment for the thoughtless step and course of action! The penance is something man has imposed upon himself.

Human love can be based on a false foundation, regarding which the LORD says: "Because My voice in your heart is completely ignored and you do not shrink back from that step, which you must repent for all eternity!"

True neighborly love rests upon and consists solely of doing good, especially toward those from whom absolutely no return favor can be expected, says the Lord through Mayerhofer. "That love is called sacrificial love. That is the love which—because it is love, divine love—finds its highest joy only when it can grant others joy and pleasant hours, and finds its highest satisfaction there..."

"The wound that the soldier made in My left side was a thrust with the lance through a lobe of the lung.

Now you must know that the lung exists in the human body to bring back to life the worn-out venous blood that returns from its circulation in all parts of the body. On one hand, it is the function of the lung to remove that which has died from all body parts through exhalation, and on the other hand, through inhalation, to change the venous blood back into arterial blood; only in that form can it bring new life back into the heart and from there into the whole body."

The greatest bliss lies not in reaching the goal, but in the striving to reach it. The Lord says that love should be regulated by wisdom, just as steam power is regulated by the machine. We must guard ourselves not only against the mistakes we have made ourselves—for those you must also make right again yourself, because you committed them.

Following this, the Lord says: "He who is inwardly calm remains so amidst worldly events; he is in constant dialogue with Me. My spirits take up their abode with him, dwell with him, comfort him, and instruct him; for him there is no riddle, no unsolvable question. Everywhere he encounters harmony and recognizes in apparent contradictions My love, My intention to lead everything to higher levels."

When the Lord dwelled on our earth 2,000 years ago, He said to the people of that time: "I have not come to bring you peace, but the sword!" How should we understand this? The Lord makes a remarkable statement, namely: "The ever-increasing sensitivity of the (human) conscience or the listening to an inner voice; these symbolically signify the destruction of the entire universe, just as the first two humans felt it after their first sin. For them, the storm and destruction were outside of them because they felt it internally..."

"The more the world encounters you with hostility, the more you understand My love and My teaching, the more you long for that paradisiacal state." Seek paradise within yourself, and the kingdom will not fail to appear, says the Lord. The result will teach man that a hard-won paradise is more blissful than a paradise granted to you unconsciously.

Lucifer was once a great spirit and was clothed with great power because much power was needed in the great spirit world. She (Lucifer) abused this, however, of which the Lord says:

"That power was—believe it or not—abused by one great spirit; he reached for the highest power, and there remained no other means than to force him, who did not want to follow Me in his entirety, to return divided into individual particles. For that purpose, the entire material world was created, in which the spirits bound in matter each run their own course, purifying themselves from level to level and gradually rising higher, to ultimately arrive back from where they originated. The fallen light-bringer was left with little of his own individuality for his own existence."

All our organs correspond to the seven attributes of the Lord. In the same way, all universes or cosmic systems were founded out of love.

The Lord: "But what is love? Look, love is that attribute by which everything is done for others and nothing or very little for oneself. As an infinite God, I wanted, in accordance with My attributes, to have an exchange, a sympathetic realm that feels My greatness together with Me and, through that feeling, compensates for My love. That is the primary main attribute of all My creations, all My deeds and actions."

The seven attributes of the Lord are known in Lorber literature as: Love, Wisdom, Almighty Will, Order, Unshakable Earnestness, Patience, and Mercy. Regarding this, the Lord says: "And so I took upon Myself the mission, while dividing My essence, to descend to your earth as a man, to take on all human virtues and passions, to live in the poorest circumstances, yet to hold high the spiritual dignity of the human spirit and even undergo a shameful human death, so that humans and spirits would recognize the seventh spirit of Mercy in its entire greatness and see what is possible through it and how it encompasses all other attributes within itself..."

"Six times I have already been on earth and tried to save the human race from decay; for the seventh time also I shall appear, and indeed shortly, and then for the last time try to save what is possible before I surrender the entire globe to its material and spiritual decay."

Nature also displays only love and utility, and in such a way that many things are directly edible without human intervention. Concerning materialism and spiritual states, the Lord says for all times: "In the field and in the huts, more songs of thanks are brought to Me than in shiny golden and industrial palaces. Therefore I tell you: when I return, I will first visit those who learn to sing their songs of thanks in poverty and expect neither gold nor silver from Me to make them happy; only after that, if the great materialists wish to enter into an exchange with Me, can My entire love be granted to them too." One day, much will also be demanded of us.

The closer a soul comes into contact with the Lord, the more it must pursue self-denial in a spiritual way. "For according to the Lord, humility is the highest and most selfless, warmest and most loving feeling that can rise from the spirit within you, if the soul does not meet it with its lust for power. Humility is therefore the greatest self-denial, paired with much love and the recognition of My word in Jesus... In order for the spirit to become powerful and strong, the soul must be humbled, and then it can unite with its spirit."

"If you love Me above all else, it will not be difficult for you to constantly humble yourselves in everything you are and possess, whatever it may be, and thus humbled, to join your good will to Mine, so that My will becomes yours and you know no other besides Mine."

So what does humility mean? SELF-DENIAL, giving away everything that is called great, and doing so out of love for the Lord, because He Himself is the greatest HUMILITY. Humility is the greatest self-denial from which love speaks and acts. Furthermore, the Lord says here:

"If you therefore wish to make humility completely your own, deny all your passions that cling to you as flaws, so that the flesh and the soul become softer and then completely unite with their spirit or are spiritually reborn, through the narrow gate of humility. Through that gate, body and soul must struggle to enter My kingdom, which is called love, and where no one shall enter who has not first purified themselves very humbly."

"Only the heart is capable of ruling justly within a person and providing guidance in the right way for every action; for there is the seat from which My will can go out, but where also—through other whisperings—evil originates. From there come the good and the bad inspirations; there lies the highest heaven, in being satisfied with yourself through your obedience to Me, the Lord!

There also lies the heaviest pressure that can cause a person pain, when he has listened to other whisperings and followed what he heard. There in the depths lie the heavens, but also hell—the human heart is influenced by both. When heaven is awakened, hell is buried or, as it were, killed..."

"The heart is the actual home of man; everything goes in and out there. There the highest heavenly element lies hidden, in a sense slumbering, waiting to be awakened by activity; and that activity must proceed from the teaching of Christ, which subsequently feeds the spirit and brings it to free, independent activity and knowledge."

As Father, God has placed a spark of love from Himself into our hearts, and we should pay very close attention to our heart, in which the divine spark dwells. Do not play games with it!, says the Lord. For the heart is the wheel that drives the whole human being, in which the greatest power lies. According to the Lord, it harbors suns and worlds without number within itself, and the glories there can eternally have no end.

It should come as no surprise that the heart (in Hebrew *LaB*—pronounced *LOVE* or *LAF*—think of the love-rune *LaF!* as *Lamed* (ל) and *Beth* (ב), together 32 and certainly having to do with LOVE (*Liefde*). The letter B is pronounced in Hebrew as an F or V.

And what is the herb for the heart and love: LAVENDULA. Lavender calms the spirit and the heart, promotes self-love, and helps in letting go of negative emotions. A few drops of lavender oil on the sleeping pillow can let someone sleep peacefully and lovingly, leaving everything further to the Lord. It is also sometimes used for a dying person in bed. We also have 32 teeth and molars distributed across both jaws.

*End of part 2 of 3

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The first three years of the Child Jesus



We can never form a fully concrete picture of the Child Jesus, but in this spirit He may have looked roughly like this.

As a boy, Jesus also had to submit to the Law of Moses. He first awakened the Divine within Himself, just as every person must awaken the Lord within themselves.

The Child Jesus

1. Origin and Youth of Mary

Mary was the daughter of Joachim and Anna. She grew up in the Temple and was raised there as a ward of the Lord. From an early age, she was closely connected to the Temple service. By lot, she received the scarlet and purple threads for her work in the Temple. Her task was to make a garment for the Most Holy.

Mary was an educated girl. She spoke Hebrew, Greek, and Latin and was skilled in spinning. In addition, she had the authority to teach as the chief instructor. According to tradition, Mary had previously existed as the being Pura in the time of Adam. During her time in the Temple, she often heard the angels' hymns of praise. The Archangel Zuriel visited her frequently, as did the Archangel Gabriel, who would later deliver the message to her.

Mary was about fourteen years old when a gentle voice spoke to her:

"You have conceived. Complete your Temple work, for such a thing will never be done again."

After five days, she had finished her work, becoming the first of seven girls from the tribe of David to fulfill their task.

2. Joseph and His Family

Joseph was a widower of nearly sixty-nine years and had several adult sons, including Joel, Joses, and Jacob. He was a respected carpenter and considered a master of his craft, famous throughout Palestine and Judea.

An angel said of him to the high priest: "Do not frighten Joseph, for he is the most just man in Israel, on earth and even before my throne in heaven."

Like Mary, Joseph descended from the line of David.

3. The Annunciation

The angel Gabriel appeared to Mary and said:

"You are full of grace and will conceive by the Word of God."

Mary understood that true righteousness does not come from man himself, but from the grace of the Lord. She said: "Righteousness does not come from ourselves, but is the grace of the Lord. Whoever recognizes their imperfections before God truly lives in righteousness."

4. Mary Visits Elizabeth

Mary was related to the priest Zacharias, the husband of Elizabeth. Zacharias served in the Temple and was temporarily struck mute due to his disbelief.

Elizabeth lived about half a day's journey from Joseph's building site. Mary visited her and stayed there for three months. A physician friend later confirmed that Mary was pregnant. Overall, Mary remained with Joseph for about five months and three weeks, including her stay with Elizabeth.

5. The Trial of Mary and Joseph

The priest Annas discovered Mary's pregnancy and reported it to the high priest.

Mary and Joseph were then subjected to a trial:

they had to drink the so-called “water of curse,” which supposedly killed the guilty. To everyone’s amazement, both returned healthy. They were subsequently officially recognized as a lawful couple. Mary was nearly fifteen at the time and close to giving birth to Jesus.

6. The Census and Journey to Bethlehem

Emperor Augustus ordered a registration of the entire Roman Empire. This census caused unrest because it violated Jewish law by counting people.

Joseph therefore had to travel to Bethlehem, the city of David, as he descended from that lineage. Joseph set out with Mary and his five sons, taking an ox, a donkey, and provisions with them.

7. The Birth of Jesus

Shortly before reaching Bethlehem, Mary went into labor. She gave birth to the child in a cave that served as a makeshift stable. Joseph’s son Joel, who had experience with childbirth, assisted in the delivery. During the birth, people and animals nearby stood still in amazement. Jesus drank immediately from Mary’s breast. This was interpreted as a spiritual symbol: He would judge the world not by the law, but by love.

The ox and donkey also warmed mother and child with their breath.

Angels and shepherds came to worship the child.

8. Encounters After the Birth

An hour before sunrise, hymns of praise from angels resounded.

The Roman centurion Cornelius visited the cave and was deeply moved by the child’s radiance. He had three tents set up and provided a warm bed for Mary.

Eight days after the birth, Joseph took the child to Jerusalem for circumcision and official registration. At the Temple, they encountered Simeon and the prophetess Anna, who gave testimony about the child.

9. The Wise Men from the East

Three wise men from Persia were guided by a star to Bethlehem.

They brought three gifts:

Gold – symbol of divine will.

Frankincense – symbol of grace.

Myrrh – symbol of love.

10. The Flight into Egypt

An angel warned Joseph of danger from King Herod. The family therefore fled to Egypt.

They first traveled through the northern mountains and then into the border area between Judea and Syria. Finally, after several stops, they reached Tyre.

There they were received by the Roman governor Cyrenius.

11. Encounter with Cyrenius

Cyrenius was a high Roman official and relative of Emperor Augustus.

He was governor of Coelesyria and commander over Tyre and Sidon. When he took the Child Jesus in his arms, something strange happened: in his palace, all gold idols melted.

At first, Cyrenius thought Joseph was a magician or a spy for Herod. But after Joseph defended himself, Cyrenius recognized the child's special significance. He said that if Emperor Augustus knew, he too would worship the child.

12. Life in Egypt

Cyrenius had the family brought to Ostracine, a wealthy trading city in Egypt. There he purchased a villa for 100 pounds for the Holy Family, about half a mile outside the city.

Ostracine had about 80,000 inhabitants at the time.

Jesus lived there for about three years with Mary and Joseph.

13. The Child Jesus Speaks

Even as a young child, Jesus spoke words of remarkable wisdom.

To Mary He said:

“Mary, now I follow you, until the day you will follow Me.”

To Cyrenius He explained:

“Learning occurs only for body and soul, but the spirit possesses all from God within itself.”

He also spoke about the world's transience:

“The sun, the moon, the stars, and this world will pass away, but My words will remain forever.”

14. The Death of Herod

Herod ordered all children aged one to two to be killed. But Jesus escaped.

Later, Herod died of a terrible lice disease when Jesus was almost three years old.

His son Archelaus became king and proved even more cruel.

15. Return to Nazareth

After Herod's death, Joseph, Mary, and Jesus returned to Israel. They moved to Nazareth. The journey took about eleven days.

There the continuation of Jesus' youth finally began.

In the next issue: (April)

LOVE (conclusion) - (Mayerhofer through Jesus)

The Dwelling Places of Jesus from 1 to 32 A.D.

GPT (AI) – Artificial Intelligence

Old Archives: "The Author of Jakob Lorber's Works"

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